FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC State of California

| Recipient Committee Campaign Statement (Government Code Sections 84200-84216.5)   | Type or print in   | ink.  | Date Stamp   | CĄ                | LIFORNIA<br>2001/02<br>FORM   |
|---|--|---|--------------|-------------------|---|
|   | Statement covers period from _10/23/2022   | Date of election if applicable:<br>(Month, Day, Year)                             |              | Pag               | e 1 of 16  For Official Use Only  |
| SEE INSTRUCTIONS ON REVERSE   | through 12/31/2022   | _11/08/2022   |              |                   |   |
| 1. Type of Recipient Committee: All Comm  | nittees - Complete Parts 1,2,3, and 4.   | 2. Type of Stateme  | nt:          |                   |   |
| <ul> <li>Officeholder, Candidate Controlled Committee         <ul> <li>State Candidate Election Committee</li> <li>Recall</li> </ul> </li> <li>(Also Complete Part 5.)</li> <li>General Purpose Committee</li> <li>Sponsored</li> <li>Small Contributor Committee</li> <li>Political Party/Central Committee</li> </ul> | <ul> <li>□ Ballot Measure Committee</li> <li>○ Primary Formed</li> <li>○ Controlled</li> <li>○ Sponsored</li> <li>(Also Complete Part 6.)</li> <li>□ Primary Formed Candidate/Officeholder Committee</li> <li>(Also Complete Part 7.)</li> </ul> | ☐ Pre-election Stater ☐ Semi-annual State ☐ Termination Stater ☐ Amendment (Expla | ment<br>nent | Specia            | erly Statement<br>al Odd-Year Report<br>emental Preelection<br>nent - Attach Form 495 |
| 3. Committee Information  | I.D.NUMBER<br>1443473  | Treasurer(s)  |              |                   |   |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTE Seyarto for Senate 2022  STREET ADDRESS (NO P.O. BOX)  | E  | NAME OF TREASURER Vona L. Copp  MAILING ADDRESS                                   |              |                   |   |
| CITY STATE ZIP C<br>Murrieta CA 92562   | ODE AREA CODE/PHONE (951)743-5615  | CITY<br>Wilton  | STATE<br>CA  | ZIP CODE<br>95693 | AREA CODE/PHONE<br>916-686-1815   |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O.   | BOX  | NAME OF ASSISTANT TREASUR   | RER, IF ANY  |                   |   |
| CITY STATE ZIP C  | ODE AREA CODE/PHONE  | MAILING ADDRESS   |              |                   |   |
| OPTIONAL: FAX/E-MAIL ADDRESS  |  | CITY  | STATE        | ZIP CODE          | AREA CODE/PHONE   |
| 951-677-5449 / vonac@comcast.net  |  | OPTIONAL: FAX/E-MAIL ADDRE  | SS           |                   |   |
| 4. Verification  I have used all reasonable diligence in preparing and is true and complete. I certify under penalty of perjuin Executed on 01/10/2023 By Vona L. Copp  DATE  Executed on 01/06/2023 By Kelly Seyarto SIGNATURE OF SEXECUTED ON SIGNATURE OF SEXECUTED ON BY  | <u> </u>   | fornia that the foregoing is true ar  | nd correct.  | ein and in the    | attached schedules  |
| LACOULEU UII Dy   | CIONATURE OF CONTROLLING OFFICELIOLRE  | D. CANDIDATE OTATE MEACUIDE DOCUMEN   |              |                   |   |

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on\_

DATE

| COVER PA           | GE - PART 2 |
|--------------------|-------------|
| CALIFORNIA<br>FORM | 460         |

| Page  | 2 | of _ | 16 |
|-------|---|------|----|
| ı agc |   |      |    |

| Officeholder or Candidate Controlled Committee  |                           |           | 6. Ballot Measure Co           |                |                      |                              |
|---|---------------------------|-----------|--------------------------------|----------------|----------------------|------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |                           |           | NAME OF BALLOT MEASURE         |                |                      |                              |
| Kelly Seyarto   |                           |           |                                |                |                      |                              |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC State of Calif  |                           | 32        | BALLOT NO. OR LETTER           | JURISDICTIO    | N                    | SUPPORT OPPOSE               |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY STATE                |           | Identify the controlling offic | eholder, candi | date, or state measi | ure proponent, if any.       |
| Murrie  | ta                        | 92562     | NAME OF OFFICEHOLDER, CAN      | NDIDATE, OR PR | OPONENT              |                              |
| Related Committees Not Included in this Stanot included in this statement that are controlled by you or are contributions or to make expenditures on behalf of your canditudes. | primarily formed to recei |           | OFFICE SOUGHT OR HELD          |                | DISTR                | RICT NO. IF ANY              |
| COMMITTEE NAME  | I.D.NUMBER                |           | 7. Primarily Formed C          |                | List names of offic  | eholder(s) or candidate(s) F |
| NAME OF TREASURER   | CONTROLLED COMMI          |           | NAME OF OFFICEHOLDER OR (      | CANDIDATE      | OFFICE SOUGHT OR     | HELD SUPPORT OPPOSE          |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)   |                           |           | NAME OF OFFICEHOLDER OR (      | CANDIDATE      | OFFICE SOUGHT OR     | HELD SUPPORT                 |
| CITY STATE ZIP  | CODE AREA CO              | ODE/PHONE |                                |                |                      | ☐ OPPOSE                     |
| COMMITTEE NAME  | I.D.NUMBER                |           | NAME OF OFFICEHOLDER OR (      | CANDIDATE      | OFFICE SOUGHT OR     | S HELD SUPPORT               |
| NAME OF TREASURER   | CONTROLLED COMMI          |           | NAME OF OFFICEHOLDER OR (      | CANDIDATE      | OFFICE SOUGHT OR     | HELD SUPPORT OPPOSE          |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)   |                           |           |                                |                |                      |                              |
| CITY STATE ZIP  | CODE AREA CO              | ODE/PHONE | Attach                         | n continuation | sheets if necessary  |                              |

# **Campaign Disclosure Statement Summary Page**

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period

CALIFORNIA FORM

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Seyarto for Senate 2022

from <u>10/23/2022</u> through  $\frac{12/31/2022}{}$ Page 3 of  $\frac{16}{100}$ I.D. NUMBER 1443473

| Contributions Received   | Column A  TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE                    |                              | ar Summary for<br>Both the State         |  |
|--|---|---|------------------------------|--|--|
| 1. Monetary Contributions Schedule A, Line 3                                 | \$22,475.00   | \$348,547.80  | Jeneral Lie                  | Judio                                    |  |
| 2. Loans Received Schedule B, Line 7   | \$0.00  | \$0.00  |                              | 1/1 through 6/30                         | 7/1 to Date                            |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                               | \$22,475.00   | \$348,547.80  | 20. Contribution<br>Received | \$235,463.86                             | \$115,775.00                           |
| 4. Nonmonetary Contributions Schedule C, Line 3                              | \$0.00  | \$2,691.06  | 04.5                         |  |  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                              | \$22,475.00   | \$351,238.86  | 21. Expenditures<br>Made     | \$60,981.46                              | \$294,971.86                           |
| Expenditures Made  |   |   | Expenditure                  | Limit Summa                              | ry for State                           |
| 6. Payments Made Schedule E, Line 4  | \$168,939.69  | \$349,726.80  | Candidates                   |  |  |
| 7. Loans Made Schedule H, Line 7   | \$0.00  | \$0.00  |                              | Cumulative Expenditures Made*            |  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                                    | \$168,939.69  | \$349,726.80  | (If Sul                      | ject to Voluntary Ex                     | penditure Limit)                       |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3                        | (\$16,617.47)   | \$0.00  | Date of Ele                  |  | Total to Date                          |
| 10. Nonmonetary Adjustment Schedule C, Line 3                                | \$0.00  | \$2,691.06  | (mm/dd/yy)                   |  |  |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10                             | \$152,322.22  | \$352,417.86  | 11/8/2022                    | _\$88,49                                 | 94.50                                  |
| Current Cash Statement   |   |   | 6/7/2022                     | _\$28,45                                 | 54.78                                  |
| 12. Beginning Cash Balance Previous Summary Page, Line 16                    | \$145,919.69  | To calculate Column B, add amounts in Column A to the   |                              |  |  |
| 13. Cash Receipts Column A, Line 3 above                                     | \$22,475.00   | corresponding amounts                                   |                              |  |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                       | \$545.00  | from Column B of your last report. Some amounts in      |                              |  |  |
| 15. Cash Payments Column A, Line 8 above                                     | \$168,939.69  | Column A may be negative                                |                              |  |  |
| 16. <b>ENDING CASH BALANCE</b> Add Lines 12 + 13 + 14, then subtract Line 15 | \$0.00  | figures that should be subtracted from previous         |                              |  |  |
| If this is a termination statement, Line 16 must be zero.                    |   | period amounts. If this is the first report being filed |                              |  |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                              | \$0.00  | for this calendar year, only carry over the amounts     |                              |  |  |
| Cash Equivalents and Outstanding Debts                                       |   | from Lines 2, 7, and 9 (if any).                        | *Since January               | 1, 2001. Amounts in nounts reported in ( | this section may b                     |
| 18. Cash Equivalents See instructions on reverse                             | \$0.00  | -   | different from ar            | nounts reported in t                     | JoiuiIIII D.                           |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above                  | \$0.00  | -   | FPF                          |  | Form 460 (June/01)<br>ne: 866/ASK-FPPC |

#### Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

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|------|--|
|      |  |
|      |  |

| Monetary Contributions Received     |   | to                        | whole dollars.   | from 10/23/202                    | •   | CAL                    | FORM 460  |  |
|-------------------------------------|---|---------------------------|--|-----------------------------------|---|------------------------|---|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE  |                           | through 12/31/20   |                                   |   | Page                   | Page 4 of 16  |  |
| NAME OF FILER<br>Seyarto for Senate | 2022  |                           |  |                                   |   | I.D. N<br>14434        | lumber<br>173                                       |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR \<br>(JAN. 1 - DEC | YEAR                   | PER ELECTION<br>TO DATE<br>(IF REQUIRED)            |  |
| 10/25/2022                          | Tenet Healthcare Corporation - Tenet Health<br>Dallas, TX 75254                                     | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$1,500.00                        | \$1,500.00                                  |                        | 2022G: \$1,500.00                                   |  |
| 10/26/2022                          | Agua Caliente Band of Cahuilla Indians<br>Palm Springs, CA 92264                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$2,500.00                        | \$2,500.00                                  |                        | 2022G: \$2,500.00                                   |  |
| 10/26/2022                          | California Association of Highway Patrolmen PAC Sacramento, CA 95818 Committee ID: 802001           | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$4,900.00                        | \$4,900.00                                  |                        | 2022G: \$4,900.00                                   |  |
| 10/26/2022                          | Elevance Health, Inc. and its affiliate Anthem Blue Cross<br>Sacramento, CA 95819                   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$2,000.00                        | \$2,000.00                                  |                        | 2022G: \$2,000.00                                   |  |
| 11/1/2022                           | McDonald's Corporation<br>Chicago, IL 60607   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$2,500.00                        | \$2,500.00                                  |                        | 2022G: \$2,500.00                                   |  |
|                                     |   |                           | SUBTOTA  | L                                 |   |                        |   |  |
| Schedule /                          | A Summary   |                           |  |                                   | *C  | Contributo             | or Codes  |  |
|                                     | ceived this period - contributions of \$100 or more.  I Schedule A subtotals.)                      |                           |  | \$22,400.00                       |   | ID - Indiv<br>OM - Red | vidual<br>cipient Committee<br>her than PTY or SCC) |  |
| 2. Amount red                       | ceived this period - unitemized contributions of les  | s than \$100              |  | \$75.00                           |   | TH - Othe              | er  |  |
| 3. Total mone                       | etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, (       |                           |  | \$22,475.00                       |   |                        | ical Party Il Contributor Committee                 |  |

## **Schedule A (Continuation Sheet) Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded

| SC- |     | I <b>⊑</b> ∧ | (CONT.   |
|-----|-----|--------------|----------|
| OUL | ニレい |              | ICCIVII. |

Statement covers period

| Monetary Contributions Received     |   | to                            | o whole dollars.   | from10/23/202                     | 2  | FORM 46U        |  |
|-------------------------------------|---|-------------------------------|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE  |                               |  | through12/31/202                  | 2  | Page            | 5 of 16                                  |
| NAME OF FILER<br>Seyarto for Senate | 2022  |                               |  |                                   |  | I.D. N<br>14434 | lumber<br>173                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/2/2022                           | California Dental Association PAC (CDA PAC)<br>Sacramento, CA 95814<br>Committee ID: 742855   | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$2,500.00                        | \$4,000.00                                     |                 | 2022P: \$1,500.00<br>2022G: \$2,500.00   |
| 11/2/2022                           | Karen Myatt<br>Murrieta, CA 92562   | IND COM OTH PTY SCC           | Century 21 Masters<br>Broker Associate   | \$100.00                          | \$100.00                                       |                 | 2022G: \$100.00                          |
| 11/2/2022                           | San Manuel Band of Mission Indians<br>Los Angeles, CA 90071                                   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  | \$4,900.00                        | \$9,800.00                                     |                 | 2022P: \$4,900.00<br>2022G: \$4,900.00   |
| 11/2/2022                           | Santa Rosa Rancheria<br>Lemoore, CA 93245   | ☐ IND<br>☐ COM<br>■ OTH       |  | \$1,500.00                        | \$1,500.00                                     |                 | 2022G: \$1,500.00                        |

PTY
SCC
IND
COM
OTH
PTY
SCC

| Sl | JB1 | ГОТ | ΓAL | \$22,400.00 |
|----|-----|-----|-----|-------------|

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

#### Schedule B – Part 1 Loans Received

Type or print in ink.

Amounts may be rounded to whole dollars.

|     |                       | 00                 |            |
|-----|-----------------------|--------------------|------------|
| Sta | atement covers period | CALIFORNIA         | 460        |
| om_ | 10/23/2022            | CALIFORNIA<br>FORM | <b>40U</b> |

SCHEDULE B - PART 1

fre 12/31/2022 of <u>16</u> Page 6 through SEE INSTRUCTIONS ON REVERSE LD NUMBER NAME OF FILER Seyarto for Senate 2022 1443473 (a) OUTSTANDING (d) OUTSTANDING (g) CUMULATIVE IF AN INDIVIDUAL, ENTER FULL NAME, STREET ADDRESS AND ZIP CODE **AMOUNT** AMOÙNT PAID INTÈREST ORIĞİNAL OCCUPATION AND EMPLOYER BALANCE RECEIVED OR FORGIVEN BALANCE AT PAID THIS AMOUNT OF CONTRIBUTIONS OF LENDER (IF SELF-EMPLOYED, ENTER BEGINNING THIS THIS PERIOD THIS PERIOD\* **CLOSE OF THIS** PERIOD LOAN TO DATE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) NAME OF BUSINESS) PERIOD PERIOD CALENDAR YEAR PAID RATE PER ELECTION\*\* FORGIVEN  $\square$  IND  $\square$  COM  $\square$  OTH  $\square$  PTY  $\square$  SCC DATE DUE DATE INCURRED **CALENDAR YEAR** PAID RATE PER ELECTION\*\* FORGIVEN □IND □COM□OTH□PTY□SCC DATE DUE DATE INCURRED PAID **CALENDAR YEAR** PER ELECTION\*\* RATE FORGIVEN □IND □COM□OTH□PTY□SCC DATE DUE DATE INCURRED **SUBTOTALS Schedule B Summary** (Enter (e) on Schedule E, Line 3) 1. Loans received this period. (Total Column (b) plus unitemized loans less than \$100.) \* Amounts forgiven or paid by another party also must be reported on Schedule A. 2. Loans paid or forgiven this period (Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.) 3. Net change this period. (Subtract Line 2 from Line 1.) \_ Net \*\* If required. Enter the net here and on the Summary Page, Column A, Line 2. (may be a negative number) \*Contributor Codes

PTY-Political Party

OTH-Other

SCC-Small Contributor Committee

2772506 1

**IND-Individual** 

COM-Recipient Committee (other than PTY or SCC)

#### Schedule B - Part 2 Loan Guarantors

## Type or print in ink. Amounts may be rounded to whole dollars.

|                           | SCHEDULE B - PART 2 |
|---------------------------|---------------------|
| Statement covers period   | CALIFORNIA 160      |
| from10/23/2022            | FORM TOU            |
| through <u>12/31/2022</u> | Page 7 of 16        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Seyarto for Senate 2022

Through 12/31/2022

Page 7 of 16

I.D. Number 1443473

| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE                       | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | LOAN     | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE                      | BALANCE<br>OUTSTANDING<br>TO DATE |
|--|---|---|----------|-------------------------------------|--|-----------------------------------|
|  |   |   | LENDER   |                                     | CALENDAR YEAR                              |                                   |
|  | ☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC          |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  |   |   | LENDER   |                                     | CALENDAR YEAR                              |                                   |
|  | ☐ IND<br>☐ COM                            |   |          |                                     |  | 1                                 |
|  | ☐ OTH<br>☐ PTY                            |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  | scc                                       |   |          |                                     |  |                                   |
|  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | □ COM □ OTH □ PTY   | LENDER   |                                     | CALENDAR YEAR                              |                                   |
|  |   |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  |   |   |          |                                     |  |                                   |
| ☐ IND☐ COM☐ OTH☐ PTY☐ SCC  |   |   | LENDER   |                                     | CALENDAR YEAR                              |                                   |
|  |   | DATE  |          | PER ELECTION<br>(IF REQUIRED)       |  |                                   |
|  |   |   |          |                                     |  |                                   |
|  |   |   | SUBTOTAL |                                     | Enter on<br>Summary Page,<br>Line 17 only. |                                   |

#### Schedule C Type or print in ink. Amounts may be rounded SCHEDULE C **Nonmonetary Contributions Received** Statement covers period **CALIFORNIA** to whole dollars. **FORM** 10/23/2022 from\_\_ through <u>12/31/2022</u> of 16Page 8 SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. Number 1443473 Seyarto for Senate 2022 **CUMULATIVE TO** IF AN INDIVIDUAL, ENTER AMOUNT/ PER ELECTION FULL NAME, STREET ADDRESS AND CONTRIBUTOR **DESCRIPTION OF** DATE DATE OCCUPATION AND EMPLOYER FAIR MARKET TO DATE CODE \* GOODS OR SERVICES CALENDAR YEAR ZIP CODE OF CONTRIBUTOR **RECEIVED** (IF SELF-EMPLOYED, ENTER VALUE (IF REQUIRED) (JAN 1 - DEC 31) (IF COMMITTEE, ALSO ENTER I.D. NUMBER) NAME OF BUSINESS) СОМ □ отн PTY □ scc □сом □отн ☐ PTY scc □ сом □отн PTY □ scc ☐ IND ☐ COM □отн PTY □ scc Attach additional information on appropriately labeled continuation sheets. **SUBTOTAL**

#### Schedule C Summary

| •  |  |
|--|--|
|  | ontributor Codes   |
|  | O - Individual   |
| 2. Amount received this period - unitemized nonmonetary contributions of less than \$100 | DM- Recipient Committee<br>(other than PTY or SCC)<br>TH - Other |
| 3. Total nonmonetary contributions received this period.                                 | Y - Political Party<br>CC - Small Contributor Committee          |

#### Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE D     |
|---------------------------|----------------|
| Statement covers period   | CALIFORNIA 160 |
| from10/23/2022            | FORM 400       |
| through <u>12/31/2022</u> | Page 9 of 16   |
|                           | LD NUMBER      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Seyarto for Senate 2022

through 12/31/2022

Page 9 of 16

I.D. NUMBER
1443473

NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR **DESCRIPTION** AMOUNT THIS **CUMULATIVE TO DATE** PER ELECTION DATE TYPE OF PAYMENT (IF REQUIRED) CALENDAR YEAR TO DATE MEASURE NUMBER OR LETTER AND JURISDICTION, **PERIOD** (JAN.1 - DEC. 31) (IF REQUIRED) OR COMMITTEE 11/29/2022 Payee Name: Thurston 'Smitty' Smith for Assembly 2022 Debt Retirement \$4,900.00 \$4,900.00 2022G: \$4,900.00 Monetary Contribution Candidate Name: Thurston 'Smitty' Smith State Assembly Person District 34 Nonmonetary Jurisdiction: Assembly District Contribution Independent Expenditure Support Oppose 12/31/2022 Payee Name: Seyarto for Senate 2026 \$143,112.14 Transfer to affiliated \$143,112.14 2026P: \$143,112.14 Monetary Contribution Candidate Name: Kelly Seyarto committee State Senator District 32 Nonmonetary Jurisdiction: Senate Contribution Independent Expenditure Support Oppose Monetary Contribution Nonmonetary Contribution Independent Expenditure Support Oppose **SUBTOTAL** \$148,012.14

#### **Schedule D Summary**

| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.)         | \$148,012.14        |
|--|---------------------|
| 2. Unitemized contributions and independent expenditures made this period of under \$100                                     | \$0.00              |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | <u>\$148,012.14</u> |

#### Schedule E **Payments Made**

Type or print in ink. Amounts may be rounded to whole dollars.

|                           | SCHEDULE E                  |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 460              |
| from10/23/2022            | FORM 400                    |
| through <u>12/31/2022</u> | Page <u>10</u> of <u>16</u> |
|                           | I.D. NUMBER<br>1443473      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Seyarto for Senate 2022

| CMP | campaign paraphernalia/misc. | MBR member communications    | RAD | radio airtime and production costs |
|-----|------------------------------|------------------------------|-----|------------------------------------|
| CNS | campaign consultants         | MTG meetings and appearances | RFD | returned contributions             |
|     |                              |                              |     |                                    |

CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals

fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services transfer between committees of the same candidate/sponsor IND VOT voter registration

PRO professional services (legal, accounting) LEG legal defense

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

campaign literature and mailings PRT WEB information technology costs (internet, email) LIT print ads

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | र | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|---|------------------------|-------------|
| Gilliard Blanning & Associates, Inc.<br>Rocklin, CA 95765        | LIT  |    |   |                        | \$16,387.47 |
| JC Evans, Inc.<br>Pahrump, NV 89048                              | PRO  |    |   |                        | \$230.00    |
| eFundraising Connections<br>Temecula, CA 92592                   | OFC  |    |   |                        | \$2.55      |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

#### **SUBTOTAL**

#### Schedule E Summary

- 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) \$168,924.69
- 2. Unitemized payments made this period of under \$100. \$15.00

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......

FPPC Form 460 (June/01)

FPPC Toll-Free Helpline: 866/ASK-FPPC

### Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.) |
|---------------------------|--------------------|
| Statement covers period   | CALIFORNIA 160     |
| from10/23/2022            | FORM 400           |
| through <u>12/31/2022</u> | Page 11 of 16      |
|                           | I.D. NUMBER        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Seyarto for Senate 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|---------------------------|-------------|
| eFundraising Connections<br>Temecula, CA 92592                              | OFC  |                           | \$4.80      |
| Wendy Warfield & Associates<br>Sacramento, CA 95814                         | CNS  |                           | \$1,854.12  |
| The Williams Company<br>Riverside, CA 92506                                 | CNS  |                           | \$545.00    |
| Vona Copp<br>Wilton, CA 95693   | PRO  |                           | \$1,176.14  |
| Thurston 'Smitty' Smith for Assembly 2022<br>West Sacramento, CA 95691      | СТВ  | Debt Retirement           | \$4,900.00  |
| Committee ID: 1435453   |      |                           |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** 

### Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from10/23/2022            | FORM 400                    |
| through <u>12/31/2022</u> | Page <u>12</u> of <u>16</u> |
|                           | I.D. NUMBER<br>1443473      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Seyarto for Senate 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | R DESCRIPTION OF PAYMENT         | AMOUNT PAID  |
|--|--------|----------------------------------|--------------|
| eFundraising Connections<br>Temecula, CA 92592                               | OFC    |                                  | \$1.43       |
| Vona Copp<br>Wilton, CA 95693  | PRO    |                                  | \$711.04     |
| Seyarto for Senate 2026<br>Murrieta, CA 92562                                | TSF    | Transfer to affiliated committee | \$143,112.14 |
| Committee ID: 1456761  |        |                                  |              |
|  |        |                                  |              |
|  |        |                                  |              |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** \$168,924.69

### Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.
Amounts may be rounded to whole dollars.

| Statement covers period |                     | CALIFORNIA 460              |
|-------------------------|---------------------|-----------------------------|
| from _                  | 10/23/2022          | FORM TOU                    |
| through                 | 1 <u>12/31/2022</u> | Page <u>13</u> of <u>16</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Seyarto for Senate 2022 I.D. NUMBER 1443473

| ·  |  |  |  |  |   |  |  |
|--|--|--|--|--|---|--|--|
| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.  |  |  |  |  |   |  |  |
| CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads |  | RAD radio airtime and production costs RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/spo VOT voter registration WEB information technology costs (internet, email) |  |   |  |  |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR<br>DESCRIPTION OF PAYMENT  | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD  | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |  |  |
| Gilliard Blanning & Associates, Inc.<br>Rocklin, CA 95765  | LIT  | \$16,387.47                                      | \$0.00   | \$16,387.47                                    | \$0.00  |  |  |
| JC Evans, Inc.<br>Pahrump, NV 89048  | PRO  | \$230.00   | \$0.00   | \$230.00                                       | \$0.00  |  |  |
|  |  |  |  |  |   |  |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.   | SUBTOTALS  | \$16,617.47                                      | \$0.00   | \$16,617.47                                    | \$0.00  |  |  |
| Schedule F Summary   |  |  |  |  |   |  |  |
| 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)  |  |  |  | \$0.00   |   |  |  |
| 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)  |  |  |  | \$16,617.47                                    |   |  |  |
| 3. Net change this period. ( <b>Subtract</b> Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)   |  |  |  | (\$16,617.47) May be a negative number.        |   |  |  |

#### Schedule G Payments Made by an Agent or Independent **Contractor (on Behalf of This Committee)**

Type or print in ink. Amounts may be rounded to whole dollars.

| Statement covers period   | CALIFORNIA A C              |  |  |
|---------------------------|-----------------------------|--|--|
| from10/23/2022            | FORM 40U                    |  |  |
| through <u>12/31/2022</u> | Page <u>14</u> of <u>16</u> |  |  |
|                           | I.D. NUMBER<br>1443473      |  |  |

SCHEDULE G

NAME OF FILER

SEE INSTRUCTIONS ON REVERSE

Seyarto for Senate 2022

NAME OF AGENT OR INDEPENDENT CONTRACTOR

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals FIL candidate filing/ballot fees PHO phone banks TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting) campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
|  |      |    |                        |             |
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|  | 1    |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL\*

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule H -  |           |
|---------------|-----------|
| Loans Made to | o Others* |

### Type or print in ink.

|                         | SCHEDULE H     |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| nm 10/23/2022           | FORM 40U       |

| Loans Made to Others*   |  | Amounts may be rounded to whole dollars.      |  | from 10/23/2022                           |   | CALIFORNIA 460                       |                                      |                                       |
|---|--|---|--|---|---|--------------------------------------|--------------------------------------|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE   |  |   |  |   | through <u>12/31/20</u>                         | )22                                  | Page <u>15</u>                       | _ of <u>16</u>                        |
| NAME OF FILER<br>Seyarto for Senate 2022  |  |   |  |   |   |                                      | I.D. NUMBER<br>1443473               |                                       |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>RECEIVED          | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|   |  | 1 LINOD                                       |  | PAID                                      |   |                                      |                                      | CALENDAR YEAR                         |
|   |  |   |  | FORGIVEN                                  |   | RATE %                               |                                      | PER ELECTION**                        |
|   |  |   |  |   | DATE DUE  |                                      | DATE INCURRED                        | .                                     |
|   |  |   |  | PAID                                      |   |                                      |                                      | CALENDAR YEAR                         |
|   |  |   |  | FORGIVEN                                  |   | RATE                                 |                                      | PER ELECTION**                        |
|   |  |   |  |   | DATE DUE  |                                      | DATE INCURRED                        |                                       |
| Loans that are contributions to another candidate must also be summarized on Schedule D. Loans falso be reported on Schedule E. | forgiven must  | SUBTOTALS                                     |  |   |   |                                      |                                      |                                       |
|   |  |   |  |   | <u>.</u>  | (Enter (e) on<br>Schedule I, Line 3) |                                      |                                       |
| Schedule H Summary  1. Loans made this period   |  |   |  |   |   |                                      | Γ                                    | ** If Required                        |
| (Total Column (b) plus unitemized loans  2. Payments received on loans(Total Column (c) plus unitemized paym                    | ·······  |   |  |   |   |                                      | L                                    | ·                                     |
| 3. Net change this period. (Subtract Line<br>Enter the net here and on the Summan   | 2 from Line 1.)  |   |  |   | NET (May be a ne                                | jative number)                       |                                      |                                       |

Type or print in ink. Amounts may be rounded

|        |                      | SCHEDULE       |
|--------|----------------------|----------------|
| Sta    | tement covers period | CALIFORNIA 460 |
| from _ | 10/23/2022           | FORM 40U       |
|        |                      |                |

| to whole dollars.                                       |  | ole dollars.           | from            | 10/23/2022                    | CALIFORNIA 460         |
|---|--|------------------------|-----------------|-------------------------------|------------------------|
| SEE INSTRUCTION   | NS ON REVERSE  |                        | through         | 12/31/2022                    | Page 16 of 16          |
| NAME OF FILER Seyarto for Senate 2022                   |  |                        |                 |                               | I.D. NUMBER<br>1443473 |
| DATE<br>RECEIVED  | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                         | DESCRIPTION OF RECEIPT |                 | AMOUNT OF<br>INCREASE TO CASH |                        |
| 12/15/2022  | San Bernardino County Registrar of Voters<br>San Bernardino, CA 92415                          | Refund                 |                 |                               | \$545.00               |
|   |  |                        |                 |                               |                        |
|   |  |                        |                 |                               |                        |
|   |  |                        |                 |                               |                        |
|   |  |                        |                 |                               |                        |
| Attach ad   | ditional information on appropriately labeled continuation sheets.                             |                        |                 | SUBT                          | OTAL\$545.00           |
| Schedule I  | •  |                        |                 |                               |                        |
|   | o cash of \$100 or more this period  |                        |                 | \$545.00                      |                        |
| 2. Unitemized increases to cash under \$100 this period |  |                        |                 | \$0.00                        |                        |
|   | interest received this period on loans made to others. (Schedule H, Column                     |                        |                 | \$0.00                        |                        |
| 4. Total misce<br>Summary F                             | ellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here at Page, Line 14.) | nd on the              | TO <sup>-</sup> | TAL \$545.00                  |                        |